

The second-Part of Mother Shiptons PROPHECIES:

frances wolfeston her 3 profesies
WITH

Sixteen others, of strange and wonderful Concernment, not onely concerning the Kingdome of England, but also of the Turkes invading Germany, the downfall of the Pope, and the calling of the Jews, and severall other strange Predictions.

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L O N D O N

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Mother Shiptons Propheſie, who lived in the time of
King Henry VIII.

THe time ſhall come when the North ſhall rue it ſore,
But the South ſhall rue it for ever more.
When Harie do kindle on the cold Hearth ſmoke,
Then Lad ſhall marry Laſet, and carry them to their homes.
A year of pining hunger ſhall you ſee,
Great dearth of Corn, and a woful day will be.
Then ſhall an Elm tree lie at every mans dore,
And the water Owle Bidge ſhall run o're.
A Windmill ſhall on a Tower be ſet,
And women ſhall wear hats and bands that are great.
When Colton hag hath born 7 crops of Corn
Then ſhall you hear News, and not before:
Then will it be better for thoſe that are empty,
Then thoſe that have of riches plenty;

For though o're night no war you hear,
Yet o're next morn it ſhall appear.
Then ſhall England tremble and quake,
For fear of a dead man that ſhall be heard to ſpeak.
The daughter unto the mother ſhall ſay,
Mother I have ſeen a man to day.
A man ſhall ſit on S. James Church hill,
Where he ſhall weep and wail his fill:
Then up the Thames ſhall come a Ship ſailing,
And the Maſter thereof ſhall make great wailing.
The Mariners ſhall deſire to know
The reaſon wherefore he doth ſo.
The which the Maſter ſhall anſwer and ſay,
What a goodly City was London one day:
And now there is ſcarcely left one houſe I think,
Wherein for our money we may have drink.

2 An ancient propheſie of a Saxon Anchorite, concerning the Conqueſts
of England.

Engliſh men for that it wonneth them to diſtinkeneſſe, to pride, and to wretch-
leſſneſſe of Gods houſe, firſt by Danes, then by Normans, and the third time by
Scots whom they holden leaſt worth of all, they ſhall be overcome; then ſhall the
World be unſtable, ſo that the changes thereof ſhall be diſcerned by the diverſity of
mens minds.

This Propheſie was fulfilled by the coming in of King James, the Scots by this
happy conjunction overcoming England, and no otherwiſe.

3 A Propheſie concerning Beſſton Caſtle.

THe time will come when it again ſhall mount his head aſt.
If I a Prophet may be heard, from Seers that ſay ſo oft.

4 *A Prediction of John Bandensis about the year 1618.*

Here shall happen in these our European Regions, the destruction of great Emperours, the slaughter of people, funerals of Kings, subversion of Common-wealths, mutations of Monarchies, massacres of people, and illustrious Commanders; Violent and proud Councils, Treasons and Rebellions amongst Subjects; Clergy men shall find a change of Laws and Ecclesiastical Constitutions by those of greater power, and an insatiable desire of new things among common people. The Northern part of Europe shall be greatly oppressed with War, Sicknes and Pestilence: rich men shall be impoverished, Princes cast out of their Dominions, the fathers shall be banished, and after a long space of trouble, *their children shall be restored to their former Condition.* There shall be a terrible ruine of Rome, and burnings in all the Cities of Europe: The Papistical Clergy, especially the Cardinals shall be cast down from their dignities, the Jesuites shall every where be led awn to death, neither shall the Spaniards or Frenchmen have courage to save their necks from the hal-tars. Further we discern a Kingdom to arise of the most ancient inhabitants in the Holy Land, which to Christians shall be a miracle, and to the World a terrour; and these shall obtain the revolution of a new Empire, under which shall be administered universal gladness, joy and delight to mankind, the wicked being every where taken away. All these things shall be effected by a certain Northern King, who shall miraculously establish Peace, Religion and security throughout the whole World.

5 *Paulus Grebnerus his prophesie, presented to Queen Elisabeth, and still preserved in Trinity Colledge in Cambridge.*

The Roman Scepter and Diadem being laid down, or taken away from the house of Austria by fatal necessity, and that being opposed by the Germans and Foreigners, as French, English, Danish, and Sueadians, flocking and flowing together here and there: whence shall arise a most horrible bloody and sharp battell; when all Europe being grievously shaken shall tremble, and being sundry ways rent and wasted, it shall be obnoxious to notable mutations and changes. To this battell and to the making of eruptions into the Provinces of the Pomeranians, Neapolitians, and Danes. The King of Suevia at that time shall be invited and drawn by the writing of the Roman State, to which if he shall obey, he becometh the nearest Companion, and Fellow of War; but evilly and unluckily by the propinquity and nearness whereof, I counsel him to leave Suevia in the estate he had received it, being content with their own conditions wherewith they do govern, they shall reserve their Nation and their Subjects, and keep them bound to them in duty. But if he shall determine with his heart to perswade his people and draw them away, the Lord shall take him away by death, and of or from a Charles, a great Charles reigning is made, who with great success and fortune shall rule the Northern people; and as an enemy shall fight luckily with his Navy against the Spanish power and tyranny, and their

(3)

their Navy or Armado, and together with other Christian Forces conjoynd, shall fight fiercely and stoutly.

He shall be a great terrour to the Romish High priest, and shall stoutly oppose Antichrist, and joyne his Forces to the bands of Germany and their Neighbours, and fight against the Spanish Diadem; he shall use his Navy with happy success, and his people both by Land and Sea against the Enemy.

6 A Prophecie on King Charles the First.

When sixteen hundred year is past
And twenty five the J is come,
The Crown shall upon C be plac't,
And reigning years in high esteem.
But then beware of Lebone Rex,
By cruel fates and destinie;

The P the Lyon fore shall vex,
And wars throughout the Realm shall be:
Them with a blow the times will turn,
And thousands for one man shall mourn.
The C shall stoop unto the C,
But pray the first it be not he.

7 The Prophecie of David Upan, or Unanthony concerning the pulling down of Charing-Cross.

To tell the truth many one would wonder,
Charing-Cross shall be broken aunder.

P shall preach, R shall reach, S shall stand stiff.
Ringuish Roundhead, P Presbytery, S the
(Souldier.

8 The prophecie of Henry the VI. which he positively delivered of Henry the VII. then a Boy, holding water to him.

This is the Lad or Boy (said he) that shall enjoy the Crown for which we make such deadly strife.

9 A Prophecie of Ribble in Lancashire.

When all the World is lost,
Safe is he that's at Christs croft.

And where shoud this Christ-croft be
But between Ribble and Mersey.

10 A Prophecie of Malvern-hills in Worcester-shire, delivered long since in Saxon Meeter.

Dragon heard that kid so high,
The mettie mold that there doth lie,
Is able for to ran some home a Prince,
To find it out ege't the hence.
If thou wilt learn how far to know,
The Hill where in this meile doth grow,
Mark my words, I have good skill,
And I'll teach thee to know the hill.
In Great Britain there it is,
On Malvern hill without mist:
Go to the top, mark well the tail,
Let three points pass, 'twill not prevail.

But mee'n't truly with a Line,
And keep it dayly in thy minde:
And thou shalt find it full as right,
As Moon and Stars do serue the night.
It shoud be p to finde that ground
Tell it not for many a pound.
But dig and delue, and get the health,
And lay up dayly worldly wealth.

Calidon March Sylvery.

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ii. *An ancient Propheſie of Capoftranus, found in the Records of Canterbury.*

THe Lyon of the house of Burgundy having gotten the Empire, will seek to build a sure Nest for his young but it shall not be; for there shall arise a certain grave and constant man near *Aquisquane* of the *Rhine*, who being chosen, shall restore the Apostolical Discipline; and in the third incursion of time, shall prevail and do great things, and there shall be of his race to the day of Judgment.

12. A Scottish Prophecie.

BETWIXT Temptation and the Bu's,
Thou shalt see a right fair sight. (Gail,
Of Burges and Bellingers, and many broad
With three Libberts and the Flour de Luce.
(high upon height.

There shall come a bound out of the South,
A dew with him a rayn of Ratches shed.
And for the Reigly soll he come right
And in F. c shall fight and the field win.

13. A Prophecie of *Clesmbrotus* a Jew, about the year 1272.

VV His second son & C. shall reign,
The times shall prosperous be again.
His known abilities so great,
A pattern to the world cometh;
Malice, envy, discord, and spite,
Shall vanish quite out of his sight.

14 *A Turkish Prophecy.*

Plutaſſahe mameſ g'e ur ea ſerum meſſek: dur Benzol almal alur Roy zelle ſe
diyladegh Ghur Reſi i ſikmaſ on ſaidadegh oſylron Bagoghſ der. Eni
japar, baſhi dik r buſſatſi b'ghar, eg'i R'liſ oſur; onſchi ylidanſoſa Hridan on
koleri eſechar, al Tade gheroline cuſſare.

In English.

Our Emperour shall come, he shall give the Kingdom of an Infidel Prince; he shall take the red apple and make it fruitful to the poor. If in the seventh year of his command the Christians swords doth not advance, he shall rule into the twelfth year. He shall build houses, plant vines, compaign in Gardens with his vassals, and teach children: But after the twelfth year that he hath held the red apple, the Christian swords shall appear, and put the Turk to flight.

The Exposition.

By the Infidel Prince, they understand a Christian Prince (for so they call them) and by the Red Apple an Imperial Town firm and important, in the which an elsewhere in *Turkey* the *Palatinate*; that is to say, converted to the use of the *Mahometan* religion, for by his sword to build, they destroy. Commented upon this Prophecy, unfolded the meaning of the House of God, *Platonic*, by these words they signify the extent of the Turkish Empire, and the falling of their Colonies, as we see in *Hungary*, *Transylvania*, and other parts in Europe.

nie. *Compassing in Gardens*, that is to say, they shall fortifie the Towns which they have taken from their Enemies. *Beget Children*, extend the Mahometan Religion far in the Christians Countries. *But after the twelfth year*; within a certain time best known to God; his divine Majesty opening the eyes of his Clemency upon the Christians, will unite the Wills of their Princes, kindle their affections with a holy zeal, and blessing their Armies will make them Victorious over the Turk, whom he will banish out of the East, and chase into *Scythia*, from whence they came to be a scourge unto Christendome.

15 *A Vision or Revelation of Christina Pontiatonia a Virgin of Germany, which she saw June 23. 1618. concerning the great desolation to fall on the Emperour and Pope.*

She beheld a Throne and Ferdinand the Emperour of Germany sitting on it, close by another Throne liste up, wherein sate a certain person, and a multitude of men about it, some coming to him, and many of them humbling themselves at his feet, which they kissed, lowly prostrate, and offering silver and gold unto him, who giving them certain papers, commanded them to depart.

Desiring to know who this was, she was answered, saying, This is the Whore of Babylon that cruel Beast, who arrogateth to himself Ecclesiastical and Temporal priority, and seeketh to have all things under his Jurisdiction. This is he who troubleth the Earth, and brought a desolation upon the World, compelling all Nations to pay him homage. This is that Basilisk of the seed of the Viper, the fiery Dragon that flyeth thorow the Earth enforcing Kings to obey him, and with the sparks of fire that come from him, inflame the Nations to fight one against another.

Afterwards she beheld two great Personages coming hastily, the one from the East, the other from the North, who grappling with the Emperour and the Pope, did overthrow them with so great a force that the Earth shook with their fall, and they did tear in pieces the Thrones whereon they sate, which flew into little splinters, whilst they rowling in the dust, did bellow forth their complaints like two Bulls, crying out, *Righteous art thou O Lord, for thou hast rewarded us according to our works.*

16 *A Prophecie of Adura Manassioch.*

Year upon the year 1800. will happen to arise a great Rebellion in the Northern parts, and if you chance to see a green Winter, then surely will follow a bleeding Summer. Then beware a Combate with a Dane, great contest will be amongst selves, but of a short continuance, small prejudice to the English Nation, and extinguish.

7 *A Prophecie of Drabicius concerning the Jews and the Turks.*

He saw in a Vision a most stately house wherein were many Parloirs, in one of them sate a Prince of admirable beauty, and heard a Voice saying to him, My house thou seest on Earth, is my Spouse the Church; several Rooms in.

in it are still empty, and void of those people which are to be brought to it, and those are the Jews and Turks, and divers other people ignorant of the worship of the true God, and the Gospel of Jesus Christ, who now are all to acknowledge me, and to come within the Pale of my beloved Spouse.

18 *A Prophecie of Dr. Martin Luther concerning the Turks invading Germany.*

THe Turks shall give Germany a great blow. M. thinks I view him marching quite thorow the whole body of that vast Empire. Those who live an hundred years and upwards, will behold the same performed. I oftentimes ruminate upon it, and considering of the misery which will come upon the Empire, it makes me sweat to think of it. Notwithstanding Germany persist th in sin, and will not be helped. No worldly power or Potentate can beat the Turk, save onely the man named Jesus Christ: as for the Emperour, King Ferdinand, and the Princes, they can perform nothing.

19 The Prophecie of *Musculus*, that *Rome* shall be taken by the *Turk*.

Magna indulgentia coarceverunt infinitos thesauros pretextu fabricarum Ecclesiarum tucarum presertim, sancti Petri, que sic edificavit Rome ut ad plenum edificata sit nunquam, citiusque destruenda sit à Turcis quam ad finem structuræ perducenda à Romanis.

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